





|  |                             |                    |                                       | <del></del>         |                   |     | T                   |             |  |
|--|-----------------------------|--------------------|---------------------------------------|---------------------|-------------------|-----|---------------------|-------------|--|
| SERIAL NUMBER                              |                             | FILING DATE        | CLASS                                 | GROUP ART UNIT      |                   |     | ATTORNEY DOCKET NO. |             |  |
| 09/310,02                                  | 4                           | 05/11/99           | 39.5                                  | 03                  | 2763<br>Z         | 123 | 09976-5             | (OB00       |  |
| NOBUHITO MA                                | TSUSHIRO,                   | TOKYO, JAPAN.      |                                       |                     |                   |     | :                   |             |  |
|  |                             |                    |                                       |                     |                   | •   |                     |             |  |
| **CONTINUIN<br>VERIFIED                    | pore                        |                    | ****                                  | ***                 |                   |     |                     |             |  |
| **371 (NAT'                                | L STAGE) D                  | <u> </u>           | *****                                 | ***                 | •                 |     |                     |             |  |
| VERIFIED                                   | pore                        |                    |                                       |                     |                   |     |                     |             |  |
| -  | V                           |                    |                                       |                     |                   |     |                     |             |  |
|  |                             |                    |                                       |                     |                   |     |                     |             |  |
|  |                             |                    |                                       |                     |                   |     |                     |             |  |
| IF REQUIRED                                | , FOREIGN                   | PILING LICENS      | E GRANTEI                             | 0.06/02             | <b>1</b> 00       |     | ·                   |             |  |
| reign Priority claime<br>USC 119 (a-d) con | nd D                        | vest Tno           | · · · · · · · · · · · · · · · · · · · | STATE OR<br>COUNTRY |                   | TS  | TOTAL               | INDEPENDENT |  |
| rified and Acknowle                        | edged – – –                 | ves ⊓no □Met after |                                       | JPX                 | DRAV<br>8         |     | CLAIMS<br>8         | CLAIMS<br>3 |  |
| SEE CUSTOM                                 | EXBINITION 8                | Tuffals Tum        | als l                                 |                     | <u>. I</u>        |     | I                   |             |  |
| METHOD AND                                 | DEVICE OF                   | IMAGE TRANSFO      | ORM                                   |                     |                   |     |                     |             |  |
|  |                             |                    | <del> </del>                          |                     | <del></del>       |     |                     | ·           |  |
| FILING FEE<br>RECEIVED                     | No to charge/credit DEPOSIT |                    |                                       |                     | 1.18 Fees (Issue) |     |                     |             |  |
|  |                             |                    |                                       |                     |                   | A41 |                     | -           |  |